**Ministry of Education**

**Yushan Fellow Program**

**Final/Annual Performance Report**

**（Please choose one）**

1. **Basic information**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year of approval** |  | | |
| **Period of Appointment** | **From**  *(day/month/year)* **to**  *(day/month/year)* | | |
| **Reporting Year** |  | | |
| **University Name and Appointed Faculty** |  | **Academic**  **Field** |  |
| **Name** |  | **Position:** |  |
| **The Funding from MOE** | **The annual administrative support grant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Funding Period** | **From** *(day/month/year)* **to** *(day/month/year)* | | |
| **Project Contact Person** | **Colleges & Departments:**  **Name and Position:**  **Phone:**  **Fax:**  **Email address:** | | |
|  |  |  | |
| **Signature/Seal imprint**  **Person Handling Application** | **Signature/Seal imprint**  **Head of University Unit** | **Signature/Seal imprint**  **University President** | |

**Yushan Fellow Program**

**Performance Report**

Assessment of effectiveness of tangible work (The implementation results can be presented cumulatively, including the annual performance report of the second year, which can include the results of the first year and the second year)

| Main points of assessment | The anticipated goals | Concrete work achievements or results | Supporting documents |
| --- | --- | --- | --- |
| 1. Chief content of the Fellows' research work and overview of full research process. |  |  | Appendix No. |
| 1. The link between the Fellows' future research topics and the university's development and the anticipated benefits (including Higher Education SPROUT Project):    1. Fellows' research plan and goals    2. The link between scholars' research content and the university's development    3. Specific work performance or achievements, please include the mid-term progress report of the particular research plan    4. Anticipated goals (including qualitative or quantitative working performance or results)   ※ If there is a quantitative work achievements, please fill out “Quantitative Assessment Form” | In accordance with the submitted application/proposal. |  |  |
| 1. Support provided by the university and the project's original goals (please specify the type of support or funds provided by the university to assist in research, such as research equipment and funds, research assistant personnel expenses, accommodation, relocation, children's education assistance, etc.) | In accordance with the submitted application/proposal. |  |  |

**Appendix 1**

**Quantitative Assessment Form**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | | **Results and concrete work performance** | **Explanation** |
| 1. Manpower training | | Doctoral courses:\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Graduate courses:\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Undergraduate courses:\_\_\_\_\_\_\_\_\_  Doctoral students:\_\_\_\_\_\_\_\_\_\_\_\_\_ persons |  |
| Master’s students:\_\_\_\_\_\_\_\_\_\_\_\_\_ persons |
| Undergraduate students:\_\_\_\_\_\_\_\_ persons  Others:\_\_\_\_\_\_\_\_ persons |
| 2. Papers and research works | Domestic | Journal papers:\_\_\_\_\_\_\_\_\_\_\_ |  |
| Academic books and papers in books:\_\_\_\_\_\_ |
| Conference papers: \_\_\_\_\_\_\_\_ |
| Technical reports:\_\_\_\_\_\_\_\_\_\_ |
| Others:\_\_\_\_\_\_\_\_\_ |
| Overseas | Journal papers:\_\_\_\_\_\_\_\_\_\_\_ |  |
| Academic books and papers in books:\_\_\_\_\_\_ |
| Conference papers: \_\_\_\_\_\_\_\_ |
| Technical reports:\_\_\_\_\_\_\_\_\_\_ |
| Others:\_\_\_\_\_\_\_\_\_ |
| 3. Keynote speaker | | \_\_\_\_\_\_\_panels /sessions |  |
| 4. Patents  （including patents pending） | Domestic | Quantity: \_\_\_\_\_\_\_\_\_\_ |  |
| Overseas | Quantity: \_\_\_\_\_\_\_\_\_\_ |  |
| □ N/A | |  |
| 5. Industry-Academia Cooperation | | Number of partnered enterprises :\_\_\_\_\_\_\_\_ |  |
| Number of industry-academia research projects: \_\_\_\_\_\_\_\_\_\_\_\_ |
| 6. Technology licensing | | Technology licensing cases: \_\_\_\_\_\_\_\_\_ |  |
| Total technology licensing royalties（amount）NT$\_\_\_\_\_\_\_\_\_\_\_\_ |
| □ N/A |  |
| 7. Others | |  |  |

**Appendix 2**

**Yushan Fellow Program Official Website**

**Program Results**

(Refer to: <https://yushan.project.edu.tw/TopTalent/EN/Project>)

|  |  |
| --- | --- |
| Wabpage Title | For example: Administrative Support Grant Fellow/ Global Outstanding Talent, Name, OO University. |
| Image/Photo  （Welcome webpage image） |  |
| Summary of the Fellow’s Performance  （maximum 50 characters）  （Please enter a brief description to display on the first webpage） |  |
| Description of Performance/Achievements  (At least 300 characters/words)  (Detailed content description for the section) |  |
| Other Relevant Images  （Any photos or images that highlight the content）  （Recommended 800 x 400px） |  |
| Related Video  (not required) | Video Title:  Video URL:  Video Description: |
| Attachments  (not required) |  |

**Appendix 3**

**Yushan Fellow Program Feedback Survey**

**學者年度意見回饋單**

Dear Professor,

Thank you for your valuable contributions to the Yushan Fellow Program. Your dedication and commitment are instrumental in driving the success of the program.

As part of our ongoing efforts to enhance the quality and effectiveness of the program, we kindly request your feedback on the following survey: <https://www.surveycake.com/s/BdxL3> or scan the QR code. We appreciate your time and support.

Should you have any additional comments or concerns, please feel free to share them with us.

Best wishes,  
Yushan Fellow Program

▲Feedback Survey

教授您好:

為協助教育部了解學者及學校執行玉山學者計畫之情形，敬請您撥冗回覆以下問卷或可掃描QR Code進入問卷畫面，您的寶貴意見或回饋，將作為精進本計畫相關行政服務之依據。謝謝您的協助與支持！

教育部及財團法人高等教育評鑑中心基金會計畫辦公室敬上

**學者年度意見回饋單:** <https://www.surveycake.com/s/BdxL3>

▲意見回饋單問卷