**Ministry of Education**

**Yushan Fellow Program**

**Mid-Term/Final/Annual Performance Report**

**（Please choose one）**

1. **Basic information**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year of approval** |  | | |
| **Period of Appointment** | **From**  *(day/month/year)* **to**  *(day/month/year)* | | |
| **Reporting Year** |  | | |
| **University Name and Appointed Faculty** |  | **Academic**  **Field** |  |
| **Name of the Administration Support Grant Fellow** |  | **Position** |  |
| **The Funding from MOE** | **The annual administrative expenses\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Funding Period** | **From** *(day/month/year)* **to** *(day/month/year)* | | |
| **Project Contact Person** | **Colleges & Departments:**  **Name and Position:**  **Phone:**  **Fax:**  **Email address:** | | |
|  |  |  | |
| **Signature/Seal imprint**  **Person Handling Application** | **Signature/Seal imprint**  **Head of University Unit** | **Signature/Seal imprint**  **University President** | |

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**（Please choose one）**

|  |  |
| --- | --- |
| **University Name and Appointment Unit：** | **Academic Field：** |
| **Name of the Administration Support Grant Fellow：** | **Administration Support Grant Fellow** |
| **Reporting Year：** |  |

**Yushan Fellow Program**

**Performance Report**

Assessment of effectiveness of tangible work (The implementation results can be presented cumulatively, including the annual performance report of the second year, which can include the results of the first year and the second year)

| Main points of assessment | The anticipated goals | Concrete work achievements or results | Supporting documents |
| --- | --- | --- | --- |
| 1. Chief content of the Fellows' research work and overview of full research process. |  |  | Appendix No. |
| 1. The link between the Fellows' future research topics and the university's development and the anticipated benefits (including Higher Education SPROUT Project):    1. Fellows' research plan and goals    2. The link between scholars' research content and the university's development    3. Specific work performance or achievements, please include the mid-term progress report of the particular research plan    4. Anticipated goals (including qualitative or quantitative working performance or results)   ※ If there is a quantitative work achievements, please fill out “Quantitative Assessment Form” | In accordance with the submitted application/proposal.  Please copy the content of the original submitted proposal to this grid. |  |  |
| 1. Support provided by the university and the project's original goals (please specify the type of support or funds provided by the university to assist in research, such as research equipment and funds, research assistant personnel expenses, accommodation, relocation, children's education assistance, etc.) | In accordance with the submitted application/proposal.  Please copy the content of the original submitted proposal to this grid. |  |  |

**Appendix 1**

**Quantitative Assessment Form**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | | **Results and concrete work performance** | **Explanation** |
| 1. Manpower training | | Doctoral courses:\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Graduate courses:\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Undergraduate courses:\_\_\_\_\_\_\_\_\_  Doctoral students:\_\_\_\_\_\_\_\_\_\_\_\_\_ persons |  |
| Master’s students:\_\_\_\_\_\_\_\_\_\_\_\_\_ persons |
| Undergraduate students:\_\_\_\_\_\_\_\_ persons  Others:\_\_\_\_\_\_\_\_ persons |
| 2. Papers and research works | Domestic | Journal papers:\_\_\_\_\_\_\_\_\_\_\_ |  |
| Academic books and papers in books:\_\_\_\_\_\_ |
| Conference papers:\_\_\_\_\_\_\_\_ |
| Technical reports:\_\_\_\_\_\_\_\_\_\_ |
| Others:\_\_\_\_\_\_\_\_\_ |
| Overseas | Journal papers:\_\_\_\_\_\_\_\_\_\_\_ |  |
| Academic books and papers in books:\_\_\_\_\_\_ |
| Conference papers: \_\_\_\_\_\_\_\_ |
| Technical reports:\_\_\_\_\_\_\_\_\_\_ |
| Others:\_\_\_\_\_\_\_\_\_ |
| 3. Keynote speaker | | \_\_\_\_\_\_\_panels /sessions |  |
| 4. Patents  （including patents pending） | Domestic | Quantity:\_\_\_\_\_\_\_\_\_\_ |  |
| Overseas | Quantity:\_\_\_\_\_\_\_\_\_\_ |  |
| □ N/A | |  |
| 5. Industry-Academia Cooperation | | Number of partnered enterprises :\_\_\_\_\_\_\_\_ |  |
| Number of industry-academia research projects:\_\_\_\_\_\_\_\_\_\_\_\_ |
| 6. Technology licensing | | Technology licensing cases:\_\_\_\_\_\_\_\_\_ |  |
| Total technology licensing royalties（amount）NT$\_\_\_\_\_\_\_\_\_\_\_\_ |
| □ N/A |  |
| 7. Others | |  |  |

If these items are not applicable, please tick the checkbox next to N/A and fill in “Others”.